

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY  
  
NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

R. Scott Belford

(b) Committee Name: Friends of Scott Belford

(c) Mailing Address: P.O. Box 2644

Ewa Beach, HI 96706

(d) Phone (Bus) 689.6517 (Res) 689.6517

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☒ 2nd Preliminary Primary ☐ Short Form <sup>1</sup> ☐ Second ☐ Fourth  
☐ Final Primary  
☐ Preliminary General  
☐ Final Election Period  
☐ Supplemental

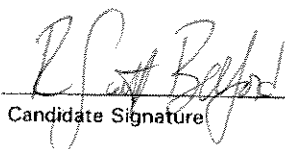
REPORTING PERIOD

July 1, 2006 through Sep. 8, 2006

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....	0	0
2. Cash on Hand at the Beginning of this Reporting Period.....	0	
3. Total Receipts (From Line 15).....	6111.03	6111.03
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	6111.03	6111.03
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	4881.64	4881.64
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	1229.39	1229.39
7. Total Loans at the Closing of this Reporting Period.....	3111.03	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....		
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	3111.03	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	(1881.64)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

  
Candidate Signature

9/13/2006  
Date

  
Treasurer Signature

9/13/06  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
<sup>3</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	1000	1000	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	1000	1000	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	2000	2000	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	2000	2000	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	3000	3000	12
13. Public Funds and Other Receipts.....			13
14. Loans.....	3111.03	3111.03	14
15. Total Receipts (Add Lines 12 through 14).....	6111.03	6111.03	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	4881.64	4881.64	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	4881.64	4881.64	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	4881.64	4881.64	21

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

*R Scott Belford* *Friends of Scott Belford*

PAGE

OF

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	To purchase materials needed for the campaign	0	3111.03	<input type="checkbox"/> FORGIVEN	3111.03
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....		3111.03
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	3111.03	
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....		3111.03

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

*R Scott Belford Friends of Scott Belford*

PAGE 1 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/25/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office of Elections	Filing Fees	250
8/01/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Max	Office Supplies	132.41
8/08/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Women's Political Caucus	Registration for Event	40
8/10/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Royal Data Services	Printer	20
8/14/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION EBay	Ink	50
8/14/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ebay	Ink	128.27
8/14/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ebay	Ink	26.89

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 647.57

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

R. Scott Belford Friends of Scott Belford

PAGE 2 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/15/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Don Quixote	Tie Straps	20.47
8/16/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Unlimited Design	Banners	609.37
8/16/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American T-Shirt Company	Shirts	471.59
8/16/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Home Depot	Wood	58.31
8/16/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland	Food for meeting	53.77
8/17/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ebay	Ink	210.50
8/17/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ebay	Ink	145

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 1569.01

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

R. Scott Belford

*Friends of Scott Belford*

PAGE 3 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/18/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ebay	Printer Maintenance Kit	165
8/22/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Territorial Savings Bank	Checks	19.75
8/22/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Advertisement	Advertisement	100
8/24/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bad Boy Hawaii	T-Shirt Printing	1041.67
8/30/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Democratic Party of Hawaii	Voter List	500
8/30/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Star Market	Drinks	9.95
8/30/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION EBay	Ink	309

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 2145.37

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

R. Scott Belford Friends of Scott Belford

PAGE 4 OF 4

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/31/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United States Post Office	Postage	38.25
9/1/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ebay	Ink	231.5
9/3/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ohana Barbeque	Food for Meeting	41.65
9/4/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Royal Data Services	Ink	10
9/6/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ebay	Ink	163.5
9/7/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Parking Lot	Parking for Meetings	5.5
9/10/06	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ebay	Ink	29.29

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 519.69

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 4881.64

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C**  
**PUBLIC FUNDS AND OTHER RECEIPTS**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1

OF 1

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
8/07/06	Charles and Judy Farrell 7523 LaRoche Avenue Savannah, Georgia 31406		1000	1000
8/15/06	Dr. Charles Beamer 91-1102 Kunina Street Ewa Beach, HI 96706		500	1500
8/23/06	Richard A. Belford 213 Commodore Drive Savannah, Georgia 31410		1000	2500
9/06/06	The New South Cafe 2601 Skidaway Road Savannah, Georgia 31404		500	3000
1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....			3000	
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report).....			3000	



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

R. Scott Belford. Friends of Scott Belford

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
8/10/06	Royal Data Services 2010 Pauoa Road Honolulu Hawaii 96813	Tektronix 850 Printer needing repair	\$20

*All Durable Assets must be reported until all assets have been sold or disposed of accordingly.*